



## Town of Deerfield Meeting Notice

Deerfield Municipal Offices  
8 Conway Street  
South Deerfield, MA 01373  
Ph: 413-665-1400  
Fax: 413-665-1411

Board/Committee: **Planning Board**

Date: January 8, 2024

Time: 6:30 PM

Location: Hybrid – Zoom and Main Meeting Room, 8 Conway Street, South Deerfield MA

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. The meeting will be held in person in the Main Meeting Room of Deerfield Municipal Offices. In accordance with Mass General Law Chapter 30A, anyone intending to record the meeting must identify themselves to the clerk and provide their name and address for the record.

Remote Meeting Connection noted below:

<https://zoom.us/j/9116041580?pwd=NkRHV3gzSWYvSm1JR0xlQXphUkt5UT09>

Meeting ID: 911 604 1580      Passcode: 570012

Dial-in Number: 312-626-6799, 929-205-6099, or 833 548 0276 US Toll-free

Meeting attendees should mute phones (\* 6 for landlines) unless asking question or commenting. All attendees should wait to speak until other participants are finished.

### Agenda

1. Call to order.
  - Guidelines for business meeting: speak one-at-a-time; follow Deerfield Code of Conduct (respectful, considerate, courteous); concise, and recognized by the Chair
2. Identify Board members in attendance
3. Review minutes: 5/8, 5/22, 6/5, 6/26, 12/4
4. New Business
  - **Solar Committee Presentation**
  - **Review Planning Board Handbook for update**
5. Old Business.
6. Other business not reasonably anticipated 48 hours prior to posting of the meeting
7. Public Comments (state name/address; one comment per person, 2-3 minute maximum)
8. Reports (committees, seminars, etc.)
9. Review Mail
  - Abutting town hearing notices & decisions
10. Next Meetings: 2/5
11. Adjourn

*\* The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*