



Town of Deerfield Meeting Notice

Deerfield Municipal Offices
8 Conway Street
South Deerfield, MA 01373
Ph: 413-665-1400
Fax: 413-665-1411

Selectboard/Board of Health/Sewer Commissioners

Date: February 5, 2024 Time: 4:00 p.m.

Location: **Hybrid – Zoom and Municipal Offices, 8 Conway Street, South Deerfield MA**

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. The meeting will be held in person in the Main Meeting Room of Deerfield Municipal Offices. In accordance with Mass General Law Chapter 30A, anyone intending to record the meeting must identify themselves to the clerk and provide their name and address for the record.

Remote Meeting Connection noted below:

Please click this URL to join:

<https://us06web.zoom.us/j/6200078930?pwd=Z2d6ZzNuMVhJMkVJT2VUYW9yaFhCQT09>

Meeting ID: 620 007 8930 Passcode: 627371

Dial In: 1 (301) 715 8592; 1 (309) 205 3325; Toll Free 1 (877) 853 5257

Meeting attendees should mute phones (*** 6 for landlines**) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

AGENDA

1. Call to Order
2. Public Comment – Suspended for purposes of discussion; will resume at next regular meeting
3. Scheduled Hearings
4. Appearances
5. Selectboard Reports/Announcements
6. Board of Health/Health Agent Discussion Items/Reports/Announcements
7. Minutes –
8. Discussion/Decision Items
 - Municipal Vulnerability Preparedness (MVP) Core Team Meeting
9. Mail
10. Town Administrator's and Assistant Town Administrator's Report/Updates
11. Items Unanticipated 48 hours prior to posting *
12. Upcoming Regular Meetings: February 7, 21; March 6, 20, 2024
13. Adjourn

** The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*