



Town of Deerfield Meeting Notice

Deerfield Municipal Offices
8 Conway Street
South Deerfield, MA 01373
Ph: 413-665-1400
Fax: 413-665-1411

Selectboard/Board of Health/Sewer Commissioners

Date: May 31, 2023 Time: 6:00 p.m.

Location: **Hybrid – Zoom and Main Meeting Room, 8 Conway Street, South Deerfield MA**

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation in accordance with House Bill Number 58 of the 193rd General Court, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until March 31, 2025. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. For purposes of in-person attendance, the Town of Deerfield will host the meeting in the Main Meeting Room of the Deerfield Municipal Offices, with remote participation details noted below.

Remote Meeting Connection noted below:

Dial-in Number: **312-626-6799, 929-205-6099, or 833 548 0276 US Toll-free**

Meeting ID: 911 604 1580 Passcode: 570012

Please use this URL to log-in:

<https://zoom.us/j/9116041580?pwd=NkRHV3gzSWYvSm1JR0xlOXphUkt5UT09>

Meeting attendees should mute phones (***6 for landlines**) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

AGENDA

1. Call to Order
2. Public Comment – Up to 20 minutes with each speaker timed at approx. 2 minutes each; see Public Comment Procedure voted 2/9/2022
3. Scheduled Hearings
 - 6:00 pm – 350th Parade update, Holly Lankowski and Kelly Charest
 - 6:15 pm – Eversource Pole Hearing (Petition #80446191 – Wapping and Greenfield Road)
 - 6:30 pm – Paul Korpita, Pine Nook Road
4. Appearances
5. Selectboard Reports/Announcements
6. Board of Health/Health Agent Discussion Items/Reports/Announcements
7. Minutes – February 6, 2023; April 14, 2023; April 19, 2023; May 3, 2023; May 17, 2023
8. Discussion/Decision Items
 - Finalize vote on Transfer Station sticker/bag pricing
 - Human Rights Committee planning

- Declaration of Surplus Property: 2018 Ford Police Utility
- Franklin Regional Retirement Board – added 2% Cost of Living Adjustment
- Approval of Town-wide speed limit (25 miles per hour unless otherwise posted)
- USDA Loan Document(s) finalization prior to closing
- Signing of Bond Anticipation Note for Wastewater Treatment Facility Upgrades Project
- Hamshaw Land Swap Purchase & Sale – Closing Acquisition documents and Conveyance Vote
- Letters of support: South County Senior Center Digital Literacy Grant, Rural Educational Aid, Treehouse sponsorship of 350th Run/walk (9/17/23); (old) Cumberland Farms Underutilized Properties
- Revised, committed ARPA projects for review
- Consideration of a date for Fall Special Town Meeting
- Placeholder: Leary Lot and other development updates
- Placeholder: 350th Parade – Waiver of Insurance Requirement for Parade Participation
- Placeholder: Annual Appointments
 - Police Department
 - Public Weighers
 - SCEMS
- Placeholder: general appointments/resignations – Laura Pontani appointment as Alternate on Zoning Board of Appeals; Alex White resignation as Health Agent
- Placeholder: employment policies, Board/Committee Appointment Application, job descriptions and related documents for review and approval – Selectboard Appointment Policy, Updated Special Municipal Employees
- Placeholder: Contracts/Agreements for review and approval – HR Investigative Services; revised Valley Health Regional Collaborative IMA

9. Mail

- 05.18.23 – Department of Conservation and Recreation: Notice of Intent to Abutters – Massachusetts Forest Cutting Practices Act – Rice’s Ferry Road and Pine Nook Road

10. Town Administrator, Assistant Town Administrator Reports/Updates

11. Items Unanticipated 48 hours prior to posting *

12. Upcoming Regular Meetings: Jun. 14, 28; Jul. 12, 26; Aug. 9, 23; Sep. 6, 20; Oct. 4, 18; Nov. 1, 15, 29; Dec. 13, 27, 2023

13. Adjourn

** The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*