



## Town of Deerfield Meeting Notice

Deerfield Municipal Offices  
8 Conway Street  
South Deerfield, MA 01373  
Ph: 413-665-1400  
Fax: 413-665-1411

### Selectboard/Board of Health/Sewer Commissioners

Date: June 28, 2023 Time: 6:00 p.m.

Location: **Hybrid – Zoom and Main Meeting Room, 8 Conway Street, South Deerfield MA**

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation in accordance with House Bill Number 58 of the 193<sup>rd</sup> General Court, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until March 31, 2025. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. For purposes of in-person attendance, the Town of Deerfield will host the meeting in the Main Meeting Room of the Deerfield Municipal Offices, with remote participation details noted below.

Remote Meeting Connection noted below:

Dial-in Number: **312-626-6799, 929-205-6099, or 833 548 0276 US Toll-free**

**Meeting ID: 911 604 1580 Passcode: 570012**

Please use this URL to log-in:

<https://zoom.us/j/9116041580?pwd=NkRHV3gzSWYvSm1JR0xlOXphUkt5UT09>

Meeting attendees should mute phones (**\*6 for landlines**) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

#### **REVISED AGENDA**

1. Call to Order
2. Public Comment – Up to 20 minutes with each speaker timed at approx. 2 minutes each; see Public Comment Procedure voted 2/9/2022
3. Scheduled Hearings
  - 6:15 pm – Bruce St. Peters – Roadway Acceptance Procedure
  - 6:30 pm – Continuation of Dog Hearing: Clayton-Jones, 477 Greenfield Road
  - ~~6:45 pm – Continuation of Eversource Pole Hearing (Petition #80446191 – Wapping and Greenfield Road)~~
  - 6:45 pm – Energy Resources Committee; energy audits
4. Appearances
5. Selectboard Reports/Announcements
6. Board of Health/Health Agent Discussion Items/Reports/Announcements
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7. Minutes – 02/28/2023, 03/28/2023, 04/06/2023, 04/12/2023

8. Discussion/Decision Items

- South Deerfield Wastewater Treatment Facility Phase 1 Upgrades – Change Order No. 11 for Review/Signature
- Review Sewer Use Abatement Applications – 112 North Main Street, 10A Gray Lock Lane, 16 Braeburn Road
- One Day Liquor License Approval: Tree House Brewing Company Half Marathon – Sunday, September 17, 2023
- Review and Approval of Thank You Letter to Massachusetts Department of Transportation District 2
- Placeholder: Letters of Support – Congressional Legislation for Deerfield River Wild and Scenic Designation
- Placeholder: Leary Lot and other development updates, Electric Vehicle Site Host & License Agreement, Electric Vehicle Infrastructure Funding
- Placeholder: general appointments/resignations – Annual Re-appointments, South County Emergency Medical Service paramedic
- Placeholder: employment policies, citizen interest forms, job descriptions and related documents for review and approval –South County Emergency Medical Service Chief/Director job descriptions

9. Mail

10. Town Administrator's and Assistant Town Administrator's Report/Updates

11. Items Unanticipated 48 hours prior to posting \*

- Authorization of Invoice No. 3 to Johnson Roberts Associates, Inc. Architects for Deerfield – Tilton Library SD – CA
- Signing of Memorandum of Understanding between South County Senior Center and Franklin Regional Council of Governments for Age-friendly Planning

12. Upcoming Regular Meetings: Jul. 12, 26; Aug. 9, 23; Sep. 6, 20; Oct. 4, 18; Nov. 1, 15, 29; Dec. 13, 27, 2023

13. Adjourn

*\* The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*