



## Town of Deerfield Meeting Notice

Deerfield Municipal Offices  
8 Conway Street  
South Deerfield, MA 01373  
Ph: 413-665-1400  
Fax: 413-665-1411

### Selectboard/Board of Health/Sewer Commissioners

Date: July 12, 2023 Time: 12:00 p.m.

Location: **Hybrid** – Zoom and Main Meeting Room, 8 Conway Street, South Deerfield MA

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. The meeting will be held in person in the Main Meeting Room of Deerfield Municipal Offices.

Remote Meeting Connection noted below:

Dial-in Number: **312-626-6799, 929-205-6099, or 833 548 0276 US Toll-free**

**Meeting ID: 911 604 1580**                      **Passcode: 570012**

Please use this URL to log-in:

<https://zoom.us/j/9116041580?pwd=NkRHV3gzSWYvSm1JR0xlQXphUkt5UT09>

Meeting attendees should mute phones (**\*6 for landlines**) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

### AGENDA

1. Call to Order
2. Public Comment – Suspended for purposes of discussion; will resume at next regular meeting
3. Scheduled Hearings
  - 12:00 pm – Meeting with Deerfield Energy Committee, Eversource, and Rivermoor Energy to Discuss Rate Issues for Electric Vehicle Charging Stations
4. Appearances
5. Selectboard Reports/Announcements
6. Board of Health/Health Agent Discussion Items/Reports/Announcements
7. Minutes –
8. Discussion/Decision Items
9. Mail
10. Town Administrator's and Assistant Town Administrator's Report/Updates
11. Items Unanticipated 48 hours prior to posting \*
12. Upcoming Regular Meetings: Jul. 12, 26; Aug. 9, 23; Sep. 6, 20; Oct. 4, 18; Nov. 1, 15, 29; Dec. 13, 27, 2023
13. Adjourn

*\* The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*