



Town of Deerfield Meeting Notice

Deerfield Municipal Offices
8 Conway Street
South Deerfield, MA 01373
Ph: 413-665-1400
Fax: 413-665-1411

Selectboard/Board of Health/Sewer Commissioners

Date: February 4, 2026 Time: 6:00 PM

Location: **Hybrid** – Zoom and Main Meeting Room, 8 Conway Street, South Deerfield MA

This meeting will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. The meeting will be held in person in the Main Meeting Room of Deerfield Municipal Offices. In accordance with Mass General Law Chapter 30A, anyone intending to record the meeting must identify themselves to the clerk and provide their name and address for the record.

Remote Meeting Connection noted below:

Dial-in Number: **312-626-6799, 929-205-6099, or 833 548 0276 US Toll-free**

Meeting ID: 911 604 1580 Passcode: 570012

Please use this URL to log-in:

<https://zoom.us/j/9116041580?pwd=NkRHV3gzSWYvSm1JR0xlQXphUkt5UT09>

Meeting attendees should mute phones (***6 for landlines**) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

AGENDA

- 1) Call to Order
- 2) Public Comment – Two-minute maximum per speaker, up to 20 minutes total
- 3) Hearings and Appearances
- 4) Selectboard Reports/Announcements
 - a) Roger Baker in memoriam
- 5) Board of Health/Health Agent Discussion Items/Reports/Announcements
- 6) Minutes -January 21, 2026
- 7) Discussion/Decision Items
 - a) Fiscal Year 2027 landfill monitoring and reporting contract with Alta in the amount of \$33,371
 - b)
 - c) Environmentally Preferred Purchasing (EPP) Policy - **GS WILL CHECK IF VOTED LAST TIME**
 - d) MassWorks Grant Agreement in the amount of \$1,000,000 for Elm Street Project
 - e) Tighe & Bond Contract Amendment for Elm Street Project in the amount of \$103,000
 - f) Surplus cruiser - 2015 Utility Cruiser
- 8) Board-Committee Applications, general appointments/resignations
- 9) Correspondence
- 10) Town Administration Updates

- 11) Items Unanticipated 48 hours prior to posting*
- 12) Upcoming Regular Meetings: February 11, 2026
- 13) Adjourn

** The matters listed are those reasonably anticipated by the Chair which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*