

**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 - Notice of Wetland Fee Transmittal**  
**Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
 MassDEP File #:  
 eDEP Transaction #:1330881  
 City/Town:CHARLTON

**A. Applicant Information**

1. Applicant:

|                    |                              |              |          |                                   |
|--------------------|------------------------------|--------------|----------|-----------------------------------|
| a. First Name      | DAMIEN                       | b. Last Name | GOUDREAU |                                   |
| c. Organization    | TREE HOUSE BREWING CO., INC. |              |          |                                   |
| d. Mailing Address | 129 STURBRIDGE RD            |              |          |                                   |
| e. City/Town       | CHARLTON                     | f. State     | MA       | g. Zip Code 01057                 |
| h. Phone Number    | 5089263459                   | i. Fax       |          | j. Email damien@treehousebrew.com |

2. Property Owner:(if different)

|                    |                       |              |           |                                   |
|--------------------|-----------------------|--------------|-----------|-----------------------------------|
| a. First Name      | DAMIEN                | b. Last Name | GOURDREAU |                                   |
| c. Organization    | LANDREAU REALTY, LLC. |              |           |                                   |
| d. Mailing Address | 129 STURBRIDGE RD     |              |           |                                   |
| e. City/Town       | CHARLTON              | f. State     | MA        | g. Zip Code 01507                 |
| h. Phone Number    | 5089263459            | i. Fax       |           | j. Email damien@treehousebrew.com |

3. Project Location:

|                   |                   |              |          |
|-------------------|-------------------|--------------|----------|
| a. Street Address | 129 STURBRIDGE RD | b. City/Town | CHARLTON |
|-------------------|-------------------|--------------|----------|

Are you exempted from Fee?

**Note:** Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

**B. Fees**

| Activity Type                   | Activity Number | Activity Fee                              | RF Multiplier                         | Sub Total                     |
|---------------------------------|-----------------|---|---------------------------------------|-------------------------------|
| B.) SITE, WORK WITHOUT A HOUSE; | 1               | 110.00                                    | RFA MULTIPLIER<br>1.5                 | 165.00                        |
| D.) RESOURCE IMPROVEMENT;       | 1               | 110.00                                    | RFA MULTIPLIER<br>1.5                 | 165.00                        |
|                                 |                 | City/Town share of filing fee<br>\$177.50 | State share of filing fee<br>\$152.50 | Total Project Fee<br>\$330.00 |